

Contents

Enlightenment - Introduction to Tathagata

What is Karma ?

What is Destiny ?

What is Life ?

Happiness and Peace

Messages from Tathagata

The Life of Tathagata

Teaching of Tathagata

Tathagata's Struggle

Enlightenment of Tathagata

Tathagata's Teachings

Introduction to Tathagata

Dear Sir/Madam,

I have been travelling endlessly for the wishes of the human world.

I can tell various cases operating for the world to exist, which nobody has known so far.

I can tell what has existed in life and the effect of what happens in the life of individuals.

I am aware of the world of gods which has not been revealed by anyone.

I know the substance of eschatology which has been said to happen in this era.

I can introduce 'uitong' which will be a new visionary medicine. Uitong makes diagnoses and treatments for a great number of diseases possible, without using any medicines or medical instruments.

I can answer to a wide range of problems in the human world and I can provide the solutions on the spot.

I hope that my activities will be helpful to many people and sincerely request your verification of my truth.

Sincerely yours,

Tathagata

Spiritual Enlightenment of Tathagata

Introduction to Enlightenment

The great catastrophe of mankind. Will the end of the world come ?

Now, the one who has the answer has appeared.

Why is he so anxious to reveal things of the world, and why can't people in this era help turning away from him altogether ?

The world which he sees, the world in which what happens makes all the ways exist inside what is.

I am the one who is true,

I am the one who tells the truth,

I am the one who sees what is,

I am the one who doesn't tell falsehood.

Enlightenment - Five Doubts

Who are you ?

In the world, word that a true person would appear in this era has come down to us from the past. The point where the true person is different from ordinary people is that he can perceive things in the world which nobody has known up until now.

What is your mission ?

The first thing is to fulfil the human world's hope. The second thing is to reveal the way which is needed to transfer from the present mankind to the next.

What is your message ?

Today's world makes people live in falsehood. So, by revealing what is in the world, the things which are in truth and falsehood shall be known.

What makes you different from ordinary people ?

After Enlightenment, first a symbol (the third eye / eye of wisdom) appeared in the middle of the forehead. Second, I came to see things of the world through my consciousness. Third, I became distant from the five desires. Fourth, I became able to perceive things in the truth and say them.

How did you grow up ?

I was born at an isolated cottage located in the Chiri-mountains of southern Korea on April 6 in 1942. My family were slash-and-burn farmers. My father was ill, so mother had to take care of the children by herself. Because we were so poor, when I was born I had to drink the soup of the roots of plants and the barks of trees. A few days after I was born, I was abandoned in the mountains for a while. About a year after I was born, my father passed away. My mother passed away when I was 9. From that time on, inevitably, I had to grow up in extreme difficulties where I had to take care of myself without any help from those in my surroundings. Despite this, I began to show outstanding leadership from the age of about 20. When I entered the political world at the age of 25, it caused a big sensation. I got married at the age of 33 and I now have a son and a daughter. I attained Supreme Enlightenment at the age of 44 and now, I am here.

The Appearance of an Enlightened Being

An Enlightened Being appeared on Yeon-Hwa island in the southern sea of Korea in November, 1984. Since then, he has called himself a Tathagata and has explained what the Enlightened Being could do and why this era needed the Enlightened Being. But nobody has thought highly of what he said. So he is traveling all around the world trying to reveal the way of mankind in the world.

What is Enlightenment ?

Enlightenment is the opening of one's eyes to what is. If someone attains Supreme Enlightenment, from that moment on they will come to see what is inside the principle that makes things of the world exist. They all see and say the matters through which what is, is made.

Requirements for Becoming an Enlightened Being

In order to attain Enlightenment, the exact way to the Enlightenment must be known. First, the activities of the Karma which try to conquer the self must be stopped. Second, one must be able to see what is. Third, there must be conscience and courage. Fourth, the Karma in oneself must be extinguished through endless love.

The Period of the Advent of an Enlightened Being

As mentioned above, one who attains Supreme Enlightenment (the State of Emancipation), calls himself a Tathagata. A Tathagata comes along only once within a period of about 3000 years. The aim of an Enlightened Being's appearance is to reveal the way in the world for human beings.

Phenomena After Becoming Enlightened

It is worthwhile to have interest in what phenomena happens to oneself after Enlightenment is attained. This is because Enlightenment is the thing which makes the origin of one's consciousness reach the greatest state. If Enlightenment is attained, anguish and illusion disappear, the five desires become distant and the factors which make things in the world exist come to be perceived.

The Teaching of an Enlightened Being

An Enlightened Being says what is. If people accept what he says as important, like when they learn mathematics, they come to realize the fact that things in the world make results through a single principle. Even though the teaching of the Enlightened Being is very easily taught, people who don't open their eyes to the truth of the world always have difficulties in accepting the teaching and practicing it.

The Ability of an Enlightened Being

The ability of one who attains Perfect Enlightenment cannot be easily explained with any kind of comparison. This is because the wide range which the Enlightened Being can see, cannot be explained in a limited way. For example, the Enlightened Being sees much more things in a single principle than tens of millions of scientists who have appeared up until now, have found or revealed.

The Value of Enlightenment

The value of Enlightenment cannot be compared with any other things. If Enlightenment is attained, one will become the best existence in the world. Once Enlightened, it makes oneself exist permanently and when he is born again in the future, his outstanding origin will make him a Tathagata or a Great King with great power.

Things Which People Who Want to be Enlightened Must be Careful of

Someone who wants Enlightenment, must first know how the one who is, or was already Enlightened could attain the Enlightenment. If they are fortunate enough to meet an Enlightened Being, it will make for the best circumstance. But if not, they must not practice until they find the exact way to the Enlightenment. If they meet those who aren't Enlightened and follow their teaching, it may put them into serious dangers.

The Life of an Enlightened Being

If Enlightenment is attained, his life becomes harder. First, he becomes distant from those in his surroundings. Second, it becomes difficult to reveal anywhere the things which he easily sees because most people are being controlled by the Karma inside themselves and they are unwilling to stay near an Enlightened Being. Despite this reality, an Enlightened Being continues endlessly to do the work that awakens the human world.

Message from Tathagata

I am Enlightened.

I say that I am the man who attained the Supreme Enlightenment and I believe that my Enlightenment can be helpful for your life and for the future of mankind.

I am a truly Enlightened being.

I can give you some examples which can prove my claims. I had to undergo through many big trials before I became Enlightened. Nobody amongst you will undergo such trails.

In fact, I had never imagined that I would attain Enlightenment until I obtained it and I was not aware that I would do any special work for this world. I had some period when I was very anxious about my situation in life that I could not do anything for others in spite of my abilities and I questioned myself about what had happened in my own life.

I suffered extraordinary trials from my birth. I was not given any affection during my growing up. I was despised by my parents. I was looked down upon by neighbours. I faced cruelty even from my brother. Later, I was oppressed by people in power. I didn't have any school education nor any help from others. There were lots of difficulties which I had to solve by myself from my childhood. Whenever I came across the problems something mysterious happened and I was protected. I could solve all problems when I wanted.

In the same way my Enlightenment happened. I had no problems for myself or my family at that time. However, the social circumstances prevented me from doing my daily work. Then, I was guided by my consciousness to go to a calm place. I went to a small island, named Yonwhado. I retreated to myself. I was forty-four and it was November 1984. I lived alone in a remote house. One day I had some questions - about what happened in my life. At that moment one question occurred in my consciousness, "Go back to the past".

I had a next question and a new answer appeared from myself, which indicated me to go back to the world where I came from before my birth in this world. And I found myself at the entrance of the world of Enlightenment. I started to count backwards the years of my life, closing my eyes, lying down, 44, 43, 42, 41 When I counted the last one, an absolutely calm world appeared in my consciousness. There was an object emitting light in the empty space. It was the only thing that I saw. Then five desires disappeared from the body, worries and illusions stopped, sadness and hate disappeared from the consciousness. After this I passed into Enlightenment.

After some time I knew what I had to do. So I met and searched for people and I had to tell what is in truth. I looked strange in people's eyes. However, I had to inform the reality of the fact to them. Because of my pursuit my neighbours, relatives and my friends all left me. When people listened to me, most of them did not want to

see me again. In spite of all this, I am still trying to tell you the things in Truth. I wonder if you will also distance yourself from me after reading this. In spite of my understanding of people's attitude, I want to reveal the reality in truth because there are some problems in the world that you have to realize and there are some answers that you don't know. It is not easy for you and anybody else to see them with human faculties. If somebody claims that he is Enlightened or that he can tell the truth, you do need to try testing and confirming such claims. He will have to show me the proof for his claims. I do not believe that there is another Enlightened Being in this age except me, that is why my mind is so anxious.

I can't give up my work in despair and discouragement. So I have been explaining repeatedly about my Enlightenment because I wanted to help you and the things about to happen in this world. There is too big a gap between your viewpoint and mine. Thought exists in your words but truth exists in my words. That's why I look a total stranger to human eyes. Truth exists everywhere and it exists in what you are doing.

Knowing truth is to bless oneself.
Revealing truth is to bless this world.

When people understand truth they don't deceive others and don't do anything harmful to others.
When people know truth they can be free from poverty and ignorance.
When people know truth they can find the way to eternal life and the cycle of rebirth. When people know truth they can see how the world works.

However, If they don't have an opportunity to meet the Enlightened Being then they don't find where the truth that they are looking for is. Therefore, to gain truth from meeting the Enlightened Being is like gaining the most valuable and rare treasure in this world because it is very seldom that the Enlightened Being appears into this world. Furthermore, it is impossible for most ordinary people to meet the Enlightened Being in human society.

I had to come into this world as there is a particular reason, because something big is to happen in this world in this age. The world has kept existing until now by Appointment. This world has been existing by the process of things dying and being reborn. We observed many a phenomenon in the matter and the creatures. All these happen by Appointment which makes this world exist. The world and all that is in this world has been existing by Appointment. The present mankind also can't escape this Appointment. You don't have any solution about this phenomenon. That's why the human world needed an Enlightened Being. Is that why I had to endure such terrible trials after my coming into this world? The reason is that there is an extremely urgent problem in our age. There are some who will die forever, there are some who will live forever. This will depend upon what is within you and what shall be in you. Your destiny is created by what is within you. Nobody can live or survive beyond and without Appointment. My coming into this world and revealing truth is to fulfill your demands and needs.

I have not demanded anything from the people. The only thing I ask of you is your interest and assistance in my work to reveal the truth. Most people whom I have met have easily denied my Enlightenment and even ridiculed me. I know the Appointment that creates and keeps the world going. I can solve the problem that you must become aware of in your life.

I am Tathagata.

I am the man who came to the world to reveal things in Truth.

To give up yourself or to save yourself, that is your own decision and you have to make that decision in this age. My message to you is that you yourself are your own Messiah who will be able to save your own life. The Messiah who some people are waiting for will never come to this world, I truly promise it. If there are some who deny my view, please show me the proof. I have never deceived others and have never done anything harmful to others in the past and will not do so in the future.

I am sure that my Enlightenment could be beneficial for the world. If you need more explanation about my message please let me have any questions. (Sorry Due to the Death of Tathagata there we can no longer answer emails)

I emphasize again this point - Try to see what it is, confirm what it is and judge what it is.
This manner will be helpful for your life.

What Is Karma ?

Cause and Effect of Karma

There is a word "Karma", passed on from the past, but nowadays it is rare to find someone who knows correctly what Karma is. What do we call Karma and what is Karma ? Karma is something that exists in the source which moves oneself, let's have a look carefully how Karma which is in the source, is made. Karma is made by things that happened to you. Then how can things that happened to you make this Karma ? It is important to understand that. This means that something you did is saved in your consciousness. Now we have to look at nature in more detail. Every phenomenon which appears in nature, everything that happened in them is saved in their seed. A human being is a subject with a consciousness. Human beings save everything that they did in their consciousness.

This consciousness works as a spirit and when the spirit comes to meet death it remains independent by separating from the body. When this consciousness which was in the spirit disappears it will be reborn as life soon. But just because the consciousness disappeared it does not mean things that happened in the past will disappear. Even if the consciousness disappeared, everything which happened to you will be latent in that. So these complex things which are latent in you will continuously cause reaction. The habit of Karma is trying to repeatedly keep things that happened to you forever, and that is Karma. There are two meanings which allow everything to exist in the world. The world exists by these two meanings.

1) Reincarnation

Reincarnation means that everything is repeated. Something which exists continuously causes the phenomenon of repetition, past present and future are spinning endlessly. So our life exists by this law and every creature is repeatedly being born and dying by the law of cause and effect. If something was born in the world but does not disappear by itself then it tries to keep itself to exist. Something that happened to you has the same meaning. So if something is saved in your consciousness it does not disappear but it continuously acts by receiving the influence of it. According to what happened to you, present and future life will be different. So things in yourself which will stay forever will be different, that's why to make a relationship is something that people must be very careful of. When a person makes a relationship with a bad thing that will produce a bad thing but when a person makes a relationship with a good thing that will produce a good thing.

2) The Law of Cause and Effect

This is also the Law of Cause and Effect. Karma will exist in you by the cause and effect. As long as this Karma exists a human cannot be able to be free from the control of this Karma. If someone has big Karma and that person tries to live a good life and do good things then rather than not becoming a good self they will ruin others and doing things to become a good self will always make themselves distressed.

That's because if there is no good source in yourself then it is rare for good things to occur to you. At this point only Enlightenment can influence you. Without Enlightenment you cannot disobey the direction of the Karma which is in you. We can see phenomena like this from our surroundings easily and it is very important for the life of human beings. Therefore nobody can get out of this phenomena without Enlightenment. The law of nature is strict. In mathematics two plus two cannot be one or five, things which exist are not changeable in truth and as

well as mathematics they never change. That is why people say that the most important thing for living all our period of life is Enlightenment.

If someone does a good thing and makes a good result of 60% but makes a mistake of 40% with ignorance while the person was not aware, then in this situation that person can control emotions and wrong temper and can fix something which is wrong if that person tries. But if someone makes Karma which is the result of ignorance by making a mistake of 60% but good Karma of 40%, then in this situation it is very hard for them to do a good thing. The reason why there are many problems that appear in our society is because society doesn't accept how Karma is made by things that happened to someone in the past.

How does Karma appear ?

Karma appears by things in you. How is Karma made ? Karma is made by words and actions.

What kind of Karma is made by words ? When someone says things that the person doesn't know then that will be Karma. Telling lies is something that ruins oneself and others too. This is Karma which is made by words. That is why disciples who were taught rightly by Buddha wrote at the beginning of the script "I heard like this"

What is Destiny ?

Throughout their lives, people have a lot of interest in themselves. Amongst the interest which they have in themselves, the thing which they are most interested in is their destiny.

In human society the saying, 'Once a destiny has been decided it cannot be changed' has been handed down. However, it still hasn't been explained properly how a destiny is made or what kind of effect destiny has on people. So it's a fact that people don't have a correct understanding of destiny.

What, in fact, is destiny?

How is destiny made?

How can we change our destiny?

When we look at and learn about what is in the world, the thing which we are most fearful of is Karma. The more we understand this Karma, about how great a cause it carries, the more fearful we become. This is because this Karma is the source which causes the destiny of the human world to exist.

By accepting, without realising it, thousands, tens of thousands, of things which have happened to you and which you have done, you make Karma. This Karma makes the destiny which controls you.

No matter how much we try to make people with big Karma do something good, it is impossible. This is because the consciousness of a human is influenced by the Karma which exists inside him.

The nature of a sip of water changes depending on who drinks it. If a venomous snake drinks it, it becomes poison. If a deer drinks it, it becomes antlers. If you give a snake water and tell it to make antlers, it is impossible.

All substances and forms of life which exist in the world, all carry their own individual Karma. For example, a piece of metal or a plant, they all have their karma individually. Because of this fact, they are maintaining their own unique selves.

Karma means that what happened to you accumulates inside you. It appears from inside you when it becomes active, even though you don't want it to.

Among Karma, the thing we have to be most careful of is attachment. Whatever you do, it makes Karma inside you. If in this way you come to have attachment to material things or attachment to people, that will be something which makes big Karma for you.

Next is grudge. Among Karma, the biggest Karma is grudge.

If people have big attachment or grudge they can't re-incarnate. In serious cases, they might fall into a terrible situation where they abandon being born as a human.

Karma occurs due to your behaviour. Especially, if you make karma through attachment or grudge it is the same thing as tying yourself with your hands. It means that you can't move yourself on your own and make yourself be fixed to the place where you have once lived.

The world exists according to the single formula. It means that all the world's phenomena exist according to the single principle. This principle means that problems of what happens make results according what happens. The world has already existed for thousands of billions of years through the principle, and it will also exist through this principle in the future as well. This principle exists through the activities of what is.

Now let's examine how a human soul is made and what activities it performs when it is born again, while observing the process in which vegetation produces seed.

The process in which plant life or people produce their result is exactly the same. In other words, the fact that they accept the single principle is the same. For plant life, the ground is called its foundation and the seed its basic nature. This basic nature and foundation must be sound for it to bear good fruit. Any body could confirm this as an undeniable fact if they were to try farming.

The seed(basic nature) performs the activities of life and is influenced according to whether the ground(foundation) is good or bad, fertile or infertile. And according to the ground's environment, the seed itself can perish or become better.

It's a universal fact that an individual life forms can obtain a good fruit or lose it according to its foundation and environment.

The human soul is also exactly the same as this. Humans don't bear fruit, they make the consciousness which is inside them. In other words, they bear their soul. And when this soul dies it is revived and appears as life again. At the essence of this soul lie the things which were in one's life, just as they are. And when this soul is revived the nature inside one or what has happened to him again continues its activities.

A soul makes itself be revived by combining with a special relationship which exists in its foundation and repeats the same activities as had made itself exist.

Therefore, the essence of destiny is the activity which has existed in one's basic nature when he is revived through the connection between his basic nature and a special relationship in his foundation. This activity in his basic nature is made by what has happened to him and becomes the origin of all the activities of consciousness which makes him accept, reject, judge, or think of things.

When people do something wrong once, why do they continue to make that mistake? The thing which is put into their consciousness once, would try to make them repeat the same thing. So, if they fall into a mistake once, the strength of that mistake will force them to do wrong things. Like this, the influence of what is inside you brings forth the result which makes your basic nature weak or strong. In this way, the basic nature of your destiny is decided. The essence of destiny is determined by what exists inside you.

Because of the above fact, we should explain to people who always fail and do something wrong about this principle and enlighten them about it, and make them realise wrong things which come out of themselves. If they notice the fact once, they can lead themselves to the right direction, see what is, and try to follow good people's

destiny by not accepting wrong things and taking them into practice. If things change in that way their destiny will change and become better.

Destiny is made by the things inside each individual's relationships. This destiny controls each individual's life and, furthermore, it can control society and further still, it can control a nation.

According to whose thoughts become powerful, the destiny of a society or a country can be different. If people with bad destinies run a country, the country will be ruined, and if those kinds of people become influential on a society, that society will have more and more difficulties. When someone with a bad destiny tries to live they always make themselves have difficulties.

Then, when a person is born with a bad destiny, can't they help living desperately? Not necessarily. With the numbers in mathematics, you can make an enormous amount of problems. In the same way you can make many problems with what is in the world.

In math, $5+5=10$ and $5+12=17$. Because the questions of $5+5$ and $5+12$ are different, we know that the answers are also different. Once we can understand this, people can change their problems by making problems which they need and changed answers can come out of the changed problems.

How can we change destiny?

First, we have to know how to make problems. Just like you have to know how to pose problems in mathematics. Then, how are these problems made? First you have to know the numbers and then you have to understand the formula.

In mathematics, the problem is the source of the answer.

In the world, the whole of the world of phenomena exists according to the matters concerned in what is. In the world of phenomena we can see good things and bad things and good things and bad things happen according to a problem.

When it comes to changing one's consciousness, once someone knows what is and comes to realize what is in their own consciousness, anyone can change themselves easily.

Therefore, no matter how much of a bad destiny someone has if they understand correctly what is, they won't do things depending on their thought, but what is. If so, they can be free from their bad destiny. If they come to fully understand about their destiny and realise, "Doing this isn't right. If I do this I'll be harmed", they don't want to do anything to harm themselves.

Changing one's destiny is possible by knowing exactly what is, and through being Enlightened about what is. Through Enlightenment one doesn't accept one's destiny and one makes a new destiny.

Destiny can be changed by anyone, easily. However without Enlightenment and without being able to recognise what is, changing one's destiny is impossible.

No matter how much somebody is eager to change their thoughts, if they don't understand properly what is and they just go around relying on their own thoughts they can never change their thoughts.

In this way, people with a good destiny live a good life and through that life they make a good destiny inside themselves and can live endless happy lives in the future, but we have to understand the fact that people with a bad destiny, through mistakes in their life, can even destroy their basic nature and foundation whose good parts are less at that.

Everything in the world is decided according to the principle of relationship. The relationship inside you, the relationship arises when you meet the world, etc. A good relationship or a bad relationship remains dormant in the consciousness at the same time and according to the activities of these clandestine things in the

consciousness, you make yourself ignorant, you make yourself fail, you make yourself enlightened, you make yourself an outstanding man or you make yourself a successful man.

Anyone can change their destiny if they know the truth of the phenomena which exist.

Why should we live?

The purpose of our living is that the very life is the source that makes us exist. Because we are doing the things that will make us exist in the future through this life, through this life we live to the base of destiny which will influence endless future lives as well as the present life.

Then, how is this base made? It's made according to our judgement, actions, and effort.

The things inside us themselves become the source of our consciousness. And this source of the consciousness exerts an influence on us through endlessly.

Destiny is the fact that what has happened to oneself accumulates in oneself again and again and becomes karma and the karma controls you.

When one substance joins with another substance, a new nature appears. When you put something inside yourself through a certain relationship that nature which has entered you appears whenever you act. This nature inside you will make all kinds of phenomena.

Why do some people fail and others succeed, even though they do the same thing? It is because the destiny that they have is different.

If the destiny is different, how is it different? The things which people have inside them from the past, are different in each individual. Because the things which exist inside them are different, their thought, judgement, choice, and behaviour are all different.

When someone does something, if they have lots of Karma their judgement isn't correct, they don't have much concern about the choices they take, and their behaviour isn't obvious. That's why they always fail. However, people with small Karma do things very well because they think highly of what is.

During our lives, when we do something and it doesn't work out, the question of why it doesn't work out demands the most immediate attention. However most people don't understand this matter well and don't consider this matter to be important as well.

As matter of fact, the thoughts of humans aren't much different. And because we learn similar things through education, the more alike our thinking becomes. However, if we go to Europe or Japan who live well and meet people there we shall find the fact that they aren't more handsome or beautiful, speak much better, and have behaviour than us.

However, because there hasn't existed a proper teaching in our society that the way of thinking of our societies people has been developed in a dark way. Especially, the way of thinking in Confucianism has been seen uniquely in our society. In the teaching of Confucianism, there are no problems only answers.

Sam-Kang and O-Ryun. "The lieges should be loyal to the King." "Children should be dutiful to ones parents." "There should be faith between friends." These are words we all need. However, there aren't any important elements. It means that there aren't any problems. There isn't the way how those who have such qualities can be made but answers are only enumerated. In the end, the most essential solutions given in Confucian teaching have, in actuality, caused people to do only useless things. If you take this and examine history, you will be able to see many wrong things.

Those who have only answers, are aware of nothing but giving orders. People who receive that kind of education think that everything will be fine if the orders only are given. So it's only giving the instruction, 'Go and make the result'. But when a more intelligent man hears it he agonizes and thinks, "I was told to make the result but since there isn't the way we can make it, where can I go and get the result, can't I?. And finally he reports that it is impossible to get the result within the time limit. But the person who gave the order will say "This is a bad man who disobeys and defies the command." He was given disadvantage or was killed in the end.

We can confirm this kind of thing a lot in history. If weak people looked at this kind of thing once they felt very fearful of and couldn't disobey it and while trembling, far from defying it, didn't hesitate to do anything in order to remain alive. After all, when we observe the fact that the process of this land of education has become the cause for so many good people to be killed and for society to become dark, it cannot help making our skin crawl. The influence of this kind of education and thought still exists with us now.

When we start a movement which is needed in a society, we first have to establish its purpose. It means that we definitely have to show problems. Secondly, we have to have the solutions to fulfill the purpose. Thirdly, a basic law i.e. a method of construction for a design drawing, must be presented. We should have a guide as to why we should have this movement and how the result is achieved. Fourthly, the people should be chosen. We have to have people who are able to run the movement. Suppose we started a movement for society in the situation where we are without these important points, it would just be a useless waste of effort.

We have had a citizen's movement called 'New Community Movement' for a long time, but it couldn't fulfill these 4 points properly. Because the purpose wasn't first made clear, the problems which were taught to people weren't given in. Therefore, the solutions for the problems weren't needed. Accordingly, because there was no guide which would fulfill the solution the important teaching was left out. And the people who taught the guide and who could run the movement weren't decided. So in practice, when the Korean New Community Movement

is compared to the enormous cost to the country of investment and spending, it has only achieved quite worthless things.

The fact that roads were paved with cement and farm roads were widened wasn't enough. Because there was someone who provided money and bought cement and there were people who provided land, roads have been extended and widened, but those things weren't made by hanging New Community banners. Those things were achieved by money and effort. The government spent on maintaining the banners of the New Community Movement more money and man power than on making roads and it's a fact that in the end the New Community Movement hasn't been any help to in providing realistic work for solving the people's social or spiritual problems. This sort of thing makes society wrong.

Confucian ideas. Teaching that have answers but no problems, in the end, makes this kind of reality. Suppose there is a situation where we are not enlightened and, furthermore, we don't have any interest in what is, we wouldn't think that the problems were important. When we get to know why we don't think that what is, is important, we see that it's because there is Karma. We have to remember that this kind of reality occurs because of the influence of Karma.

What moves your thought? This is because your thought exists in the situation where what is inside you continuously acts inside you and exerts an influence. This thought can make you a person who thinks that what is, is important and it can make you a person who doesn't think that what is, is important. This fact makes the very destiny.

The cause of goodness, badness, fortune, and misfortune lies in what is. It wouldn't be a difficult thing for us to escape from this dangerous reality and create a hopeful country in the future. It would be possible through solving the problems that we have properly even one by one. From the moment we solve them, the country's destiny changes, society's destiny changes and our destiny changes. But because most people ignore what is and don't think that the problems we have are important it's hard to do the things which make the country's destiny good.

What practical use is wisdom in this country* ? It is common things that people are standing by with a bag of money in front of a person in power but people around the enlightened being turn away from him.

We cannot get an answer without a problem. This is because the problem is the source of the answer. Suppose a situation simply had an answer and we didn't have a problem it would be very dangerous. This is because an answer without a problem cannot exist. Answers without problems always make us do useless things. So there is not need to listen to what people say if they don't have problems.

The teaching that what kind of influence a certain thing has on us, is the best teaching.

In the world, certain problems can be made by humans. Good problems make good answers. But in today's society there aren't any people who want to make good problems.

In the end as a consequence of solutions without problems people will be forced to continue to suffer great pain in the future and I want to point out that this is the cause which makes miserable things that make people live their lives in darkness.

Our society has become the nation of degree certificates and become the country where competition for

entering universities is the most extreme. A Doctorate or a degree is a short cut to success, the way to make yourself live richly in the harsh realities, so people tried to study with all their might to get degrees. Although they were made to study, the importance of the problems has not been taught properly, so, in the end, people who can't see or know about problems live like a blind man.

If you look at what is, the answer is there. But people don't want to know this. People always see things through their thinking and try to get the result. Because people don't try to get the answer after finding the problem, and instead look to heaven for a miracle or hope that someone will come and solve things, our society today has become gloomy.

Because the mass media keep announcing that the credit rating is rising and that there are prospects that the economy will soon recover. It's like small comfort for foolish minds. An important thing is that no problems are visible. The fact has made the circumstances where we can't help avoiding a big calamity. Nonexistence of problems has made everything ambiguous.

They say that they have made new jobs but if the people don't work very hard, it can't be of much hope for the country. The people become the basis of the nation. When the people work hard with a wholesome way of thinking the country goes well.

The government's 'Movement of Second Founding of Nation' is demolishing run down tumbledown houses and build new ones. However, as long as the people who are doing this important work don't establish the purpose, plan, guide and people to manage the movement but hold the event only shouting slogans with banners hung, I can't help worrying that they will once again put our society into confusion and uncertainty and that it will be dangerous and a waste of financial resources.

How can a social problem be solved? If we already have the number 5 and the answer 77, in the problem, $5 + X = 77$, in order to get the answer 77, we should find the solution of adding 72.

When we do something we should research and investigate through what problems can fulfill the purpose of it. However, in our society we hasn't reached the stage yet. If we make the answer but ignore the problem, how can we be solving it? When we demand an answer, we should look for problems which are correct for the society's environment, but in our society, it's something we aren't able to do.

People say this kind of thing. "You think you are so good, why don't you try and fix it." But that sort of thing is impossible. When you want to change something you need power. Unless all the people in the world try to make the world better respectively, it cannot be sure when the good world will come. If we don't try and if we don't act to get something good, we can't promise when the good thing will exist in the world.

The thing that we have to consider important while we are alive in the world, is how we carry out the tasks given to us.

Not only individual destiny but also society's and the nation's destiny are all made according to the relationships between of what is, in the society or country. The basis of society is people and also the basis of the country is the people of that society.

We shouldn't forget that when we do something wrong, it not only damages ourselves but also causes big damage to society and the nation and further still the world.

I said that destiny and consciousness are made from what is. And once something comes to exist inside you, it continues its activities. Society makes many people who have wrong thought appear through the wrong things that the society does. And those people continue to act with the wrong thought.

What is the cause of this? This is decided by what is inside people. Even if in a past life you chose wrong things, and you have come to have the wrong kind of destiny, if you can really understand and be enlightened about this destiny in the present life, you can make your good destiny in never ending future lives. From that point of view, it will be a very important opportunity to understand about our destiny properly. *Talking about His home country South Korea

What Is Life ?

Any human being should take an interest in what you are living for. The biggest problem nowadays in the world of human beings, which can be seen, is that most human beings do not try to know why they are living and what they should have to live for in their lives. We should see this is the result that human beings have abandoned themselves by greed and ignorance for a long time. Our life and the result of our life that we wish for is being ignored by darkness and unhappiness.

Is life really the question which nobody can know ? Some people say that life is a never ending task and some people say that life is the secret which only god knows. We do not understand the fact why do we have to live by forgetting the pleasure of life which is in ourselves and why do we have to live our life by throwing away the

value of life. We should understand the tremendous crisis of the world of human beings from the deteriorating or loss of the value of view of life and we should feel fear of the fact that these things prevail in our surroundings already. As long as religions do not know what life is and universities are the authorities of promoting position it is bound to be difficult for anyone to teach the truth of life and people who have already abandoned themselves will not want things in truth to be revealed.

The duty of his era is how do we know about life and to choose what we have to live for. The most important thing for you to consider is to love yourself and to create a good self from you. The reason why I am talking about these things is because there is a principle in the world and all the answers are in the principle. Life is the whole process which exists from birth to death and we have the result in us through what happened in ourselves. When we know life we can see the real value of life and when we know life the real love can come out of ourselves. Unless the world of human beings cannot open their eyes to life the value of life will disappear forever. When your life cannot bless yourself the life is not yours anymore.

The blessing for human beings is the ability that human beings can have and the fact that they cannot use their ability that they have for themselves means they lost themselves by ignorance. Now we should check about this problem. We should know what we know and what we are doing. All truth is appearing through the result. When the question is wrong the result comes out wrong and only someone who understands the question can make a good result.

The most important problem that the world of human beings should know is how to accept our life and how to serve ourselves. The reason why Enlightenment has been emphasized in the world of human beings is that we have this kind of question in ourselves. The reason why we cannot perceive "what is" even though we see it is because we could not open our eyes to the truth and we have not given a good teaching to ourselves. When falsehood becomes a good virtue and the weapon of solving all the problems nobody will be able to protect the destruction of the world of human beings.

Enlightenment is opening eyes to "what is" and the way to accept blessing and becoming further away from evil. In order to obtain Enlightenment in our world we need to understand life and we have to have a wish. If there is anyone who is willing to learn about life and to reveal the value of life to people then that will bring a bigger blessing than anything else.

Anyone who has courage come here ! As long as your life does not change then problems in you will not change forever and your life will never change. In order for the world of human beings to solve ignorance we have to learn things in life and when we have made ourselves open our eyes to see ourselves we can eventually keep ourselves from greed and falsehood. Life means the process from birth to death and the teaching of life will become the best teaching for ourselves.

The reason why the teaching of life is not passed down until now is because nobody could reveal the truth in the world because of the group of evils and also the teaching has disappeared which was passing down by the deterioration of life. Once again knowing life will make you obtain never-ending blessing for yourself and living without knowing life will become the biggest ignorance that you have ignored yourself. Things of the world can make existing things disappear and nonexistent things to appear by connection.

Life is an opportunity to choose which has been given to you and your life and your future can change through things in life. No matter what anyone says if you live your life without knowing life then you will deceive yourself.

Life is precious to anyone. However, ultimately few people lead their life with the correct understanding of life. Why do people live in the state of being unaware of life? It is because there hasn't been anyone who teaches about life or anyone who wants to learn about it either in this period.

Life can make anything happen to you. What exists in life produces your endless future. That is to say, life is the way to eternal you. Through your life, you can be born as the best human who you want or as the worst human who you never want. Seen from all these facts, there is nothing more important than knowing life in terms of the survival of a human being. In other words, life without understanding itself is the same thing as is abandoned. Then, when it comes to saving you what is the most significant object to be saved? It is you yourself. You can find the same words in the bible. "Nobody can reach the heaven through anyone else rather than the self." It was the explanation of Jesus that what exist in you would lead you to the heaven.

Consciousness derives from what exists inside you and it comes from specific cause and effect, the karma or the virtue you have built. For example, there was a TV show that someone had made a big fortune by growing up medicinal herbs such as a wild ginseng and so forth in the mountain where the herbs doesn't grow naturally. It was possible because he studied about what exists, especially about the methods of cultivation and finally became to have the full understandings of them. His knowledge and ability made it possible for him to cultivate the herbs.

Nobody can guarantee that trees not taken care of will bear good fruits. Expecting good results of life while you are living without being aware of the meaning of life is the same as waiting for a good harvest from trees you have never looked after. Being unaware of how to live is the exactly same thing as doing something very bad to you.

Unstable society is up to people's life filled with ignorance. If you realize that what you do will exist inside of you as well as affect you endlessly you cannot take any reckless actions. Realistically, since you don't realise it, you are to take any kinds of careless actions. This makes you change for the worse and causes wrong things in the world as well. Living in the state of being unaware that what results things you have will create and what effects they will have on you, brings about nothing but mistakes.

In the meantime, it is not so easy to know life according to people. It is because people have the uniqueness of their own. There is a feature that drives you and on the basis of the feature, you see, react, understand, and accept an object. It is the very origin of destiny. Since people have different origins of destiny respectively, they have different understandings of the same object.

Then, how is the origin of destiny created? Just as a physical body grows up by food, especially by the energy of the food, consciousness is brought up by what has existed in the lord of the consciousness. What you hear, see, and experience accumulates over and over again inside you to make the growth of spirit. If something wrong is involved in this process the consciousness which is wrong will be made and subsequently a bad origin of the consciousness will be formed. So is a good origin of the consciousness. This kind of relationship can be observed in nature. Conclusively, it can be explained that it appears by the formula, the law, the truth, the promise, etc.

By the way, what is the biggest reason why people don't know these precious things? It is because of falsehood. This unawareness indicates that falsehood has covered truth over.

A famous Chinese scholar said in the past. "If I am enlightened about Do (the way of the world) in the morning it doesn't matter whether or not I die in the evening." What is Do, then? Do (the way of the world) means the law of cause and effect of how what exists in the world appears and changes. It is as important to be enlightened to perceive what exists as it is and how it could come into being as he said that he could die in the evening only if he had become aware of what exists.

Knowing life is the way to understand the world. If you recognize life correctly you can understand the world correctly. Knowing the world is the same as obtaining the world. In the same way, knowing life is the way to gain oneself. That is to say, knowing life is the way to peace, happiness, eternal life, resurrection and the heaven. Teaching about life has as important meaning as that.

Neglecting life or having no regard for it is giving up your whole future. In the state of abandoning future, how can you want to be happy and live well? If a person made a big fortune by doing something wrong with ignorant thoughts the fortune would give you a lot of troubles. Due to the fortune, all sorts of disputes and unhappiness can appear endlessly. Anyone including you can meet these happenings in case that you bear bad thoughts from the fear of hunger in a short run without observing what exists.

Although life is really hard and difficult why should you bear and overcome it? It is because the way of your whole future is formulated during the process of life. If you commit suicide because of the difficulties of life there is no future. Even though you are born again you will become much weaker and repeat the same things. These are typical examples you experience due to ignorance of life.

Crops grow up under the influences of ground and environment and as a result, bear fruits. So does a soul. So does consciousness. Consciousness can be active vivaciously or make the better self by knowledge, Enlightenment, and the influence of environment. And although it cannot be active very much, unless it does such a wrong thing that harm itself it might become able to change for the better naturally.

If a certain amount of oil is poured into the ground where crops grow up very well the ground will burn out and after all have terrible effects on the crops. If you accept things or relationships which may damage or affect badly you during a certain process, as crops do, consciousness can be withered or ruined.

Learning the way of life, i.e. how you lead your life is the project of your life. Unless someone teaches you how to achieve it you should do it for yourself. However, people don't even try to recognise what the project is like and to carry it out. This is the biggest problem people in this era have.

In any circumstances, you must not look to any particular objects for the better change in you or to some good effects happening to you. If you could obtain unexpected and incomprehensible profits by serving gods, the happening will cause much bigger loss. It is because offering nothing but prayer will prevent you from learning

what you have to do and enlightening yourself about what exists and finally only give you ignorance. The ignorance will perish you. It is irrational to suppose that only objects like gods can make people change for the better or for the worse. It is ultimately rare in human history that gods help people be born again, go to the heaven, and enlighten themselves. The evidences have never been acquired yet.

What you must think the most important and must not forget is that what you do becomes the causes of all the results inside you. Also, you have to observe carefully what exist all the time and have to know what kinds of results your behaviour makes.

To know life is to know everything. It couldn't be better if you know how you should live. You will be able to work hard and think about what isn't harmful to yourself. If so, you will live well.

In the world like today approaching the end, it is considered natural for people to live with life neglected. Knowing life cannot only be blessing but also be agony to those whose willpower is weak.

Attachment becomes obstacles in life or darkness in life or makes you ignorant. It doesn't mean that you should not love your children, siblings, and parents. You can love them but you must never have attachment to them. Then, what is attachment and what is love? Attachment makes you long for things unconditionally. Attachment originates from desire. Love starts with blessing. What makes things or people change for the better is blessing and what makes them change for the worse is attachment. People don't distinguish attachment from blessing. They misunderstand attachment as love, or love as attachment and take actions.

The attachment makes, for example, you think your son "MY" son and your daughter "MY" daughter. You are not aware, however, that the attachment makes your children and siblings worse. Children are they, themselves and not you, yourself. If you have good thoughts and good will you should practice them first for yourself. And then you can teach them to your children. It is wrong that you don't teach your children in that way and only look to them to do what you want. If you teach them they will do what you want naturally. You only want them to do things without teaching them. It is the same as wanting them to do something impossible.

The biggest love is teaching. Why do you send children to school? Don't you send them to school to make them be taught by other people about what you cannot teach for yourself? Sending to school is love. Teaching children originates from the intention that you help them acquire blessing for themselves through learning.

If you consider these things useless there will not be any hope in the world where you live. Hope is the very thing you make and grow up. It is really rare that what you have never made and grown up happens in your surroundings. In order to understand these things, you need Enlightenment and learning. Especially, what is considered the most important during the process of learning is life. If you don't know life it is certain that you can never learn love.

Even though you don't study and learn at all in school, if you can learn about life properly you can live superbly. However much and high you have scholastic abilities, if you don't know about life how can you lead your life? Therefore, you must always think life precious and must hold the confidence that you lead your life well and make it more brilliant and bless it through endless future.

How Can We Get "Happiness and Peace" ?

When people are asked what they want, almost all of them say in no time, "We want happiness and peace." However few people know the way they can get happiness and peace. Though people don't know what happiness is and what peace is, it seems that they want happiness and peace just because their lives are tough.

Peace

And how can we get happiness and peace? From old times, many teachings have been handed down in the world. Among them we hear the word 'truth' a lot and sometimes the word 'truth' can be expressed by different words in some cases. For example, 'Do'(Korean pronunciation), 'law' or 'promise' etc. have the same meaning as truth. When we give a definition of truth on law or 'Do' 's view, it can be explained that truth is way, the way to make the world exist. And 'way and virtue'(morality) means that right behaviour cultivates great 'virtue'. Right behaviour and life are exactly 'Do' and way as well. In other words, truth is the way, 'Do' is the way and law is the way to let any phenomena exist. Promise is also classified as the same meaning. In case we do not keep what

we have to do, happiness and peace can not exist. Happiness and peace come to exist when the condition is completed.

When we live the bright mind in the bright world, true peace comes to exist in our mind. When we do not have any unhappy things, when it is guaranteed that miserable things will not happen to us, the life can be maintained peacefully and we can always feel peace. Otherwise peace does not exist. When we keep our conscience in a righteous world, when we make our conscience stand right, peace will exist in ourselves. However these things have never been taught right in human society so far, people came to forget how to get peace and it became the object which exists in an ideal. People say that they want peace because life is tough and uneasy. However people are overlooking the fact that the peace can be obtained by their own efforts.

Happiness

What is happiness indeed? What is the law of happiness?

Once we live without hunger, without loneliness and with bright mind; those kinds of minds exist, that is happiness. In order to live without hunger, loneliness and darkness, we ourselves should make those conditions.

Then, how those conditions can be made?

First, when we work hard, live frugally and put aside some money, the property will increase. As a result, hunger can be got rid of.

Second, when we live diligently and frugally, we can get trust from others. If we work hard without deceiving others, we can get trust and come to make friends with good people. If we get acquainted with good friends, talk with them, depend on each other and share blessings, we can lead a life without loneliness.

Honesty is the third condition. When we do not lie, our minds get bright.

Therefore, being diligent, frugal and honest are just right way and law to get happiness.

But there is a society where we can not get happiness no matter how diligently, frugally and honestly we may live. In the circumstance that truth and justice are ignored, those three conditions are not admissible in certain cases. In the society where truth and justice are ignored, even though we keep those three conditions, we can not feel happy easily. That is because that kind of society is dark. No matter how bright mind have we, it is difficult for us to see the light in a dark world. No matter how good sight we may have, once we are in a world which is pitch black, there is no difference between our vision and the blind's. On the contrary the blind feels less uncomfortable while living in such a dark world.

Reality

Peace and happiness can not be mere words any more which exist in an ideal. Peace and happiness are made just by ourselves. These two (peace and happiness) have to be accomplished by ourselves. Nobody can bring

us peace and happiness except ourselves. And an Enlightenment is essential for us to get peace and happiness.

Enlightenment is the most important thing in human life and for the Enlightenment a lot of people have been playing all kinds of foolish things. But we will never know even where the way to Enlightenment is unless we are awakened to the truth. In other words, we don't know which things are on which way. If we don't know what makes things exist, it is difficult to achieve our expecting goals.

The importance of life and the things in truth are what we always explain through what is. Once we know the things in truth, we ourselves can lead a life which we want. This is a very crucial point.

Today, we can see that lots of people debate on certain matters with the greatest enthusiasm on media. But listening to the discussion, we cannot help feeling frustrated. Recently the debate on the subject of "Lay-off, How can we solve the problem?" was on TV.

Each one of the professors of economics expressed his ideas hard but listening to them carefully, we found out that actually they were talking about what they themselves didn't know. They were insisting on their opinions like this. " We should restructure" or "we should not".

Now, the urgent thing to be done in our society is not the discussion about lay-off but the producing social environment in which everyone who wants to work can do. It is important to build up the social environment in which anyone who is healthy and able to work can work easily. And we can say that today's system or conception - most people are tied up in the company which is run by conglomerates, chaebol*, and people are living on it - is really wrong.

A nation can not take all the individual's place for his/her life.

A ruler can not take all the individual's place for his/her life and we can not have a ruler undertake all the rights to live of over 40 million people. Then, we should demand our right openly. "Make the society where we can have jobs." This is an important thing. Actually, lay-off and restructuring are less important.

How can we make a profit producing goods when wage is fairly high. What can we do paying people who are unnecessary and making unprofitable goods? So far in this countries government* have been demanding that the conglomerates do that. Therefore the government is cowed by the chaebol. This phenomenon results in the a collusion between big companies and government and insolvent operation. It seems that bad finance of this country is much more than we thought. It might be over hundreds of trillion Won.

Affection and Love

Why this phenomenon happens? It's because everything is controlled and meddled by only one person. I believe that because all our happiness is swayed by ruling classes, there is no happy people essentially in this country. In other words, when we get temporal comfort and come to have lots of material for a while and we made our ideal come true, we think that we are happy for the time being. But that is not true happiness.

Here is an example. When a passer-by gives a beggar 5000 Won for food, is this love? No, it isn't. This is pity and sympathy. But people often call this love. This is actually a wrong idea. Love must be blessing.

Treating a beggar to food with 5000 Won can not become love. It is giving pity or sympathy. As it is mentioned before, gaining temporal satisfaction, it can not be happiness.

Reality in Education

Why do we need education? The studies of technology field such as engineering are needed to develop our daily life and other studies mostly are needed to know what is right and what is wrong, which is the biggest purpose in our life, and cultivate our personality. The education to make us know what is right and wrong is needed for us to be awakened to the things in the world. But if the world is dark and justice is gone, the education can not teach people what is right and wrong.

Actually, since 1970 there has been a strange trend in our society.

Somebody told that this was reported as a topic in other countries. "Korean high school students go to school at 5 a.m. and come back home at 10 p.m. carrying their bags in order to prepare college entrance exam. This kind of country exists in the world."

What is the reason to make sensitive young men stay at school? At school, even though the students have to stay at school for over 15 hours, they are never taught the studies for the accomplishment of their personality and forced to memorize the writings of the textbooks. And the questions in the tests are so tricky that they can not be solved easily. As a result, the publication of commentary comes to be necessary and students are forced to memorize its contents again.

Making up the right social environment will contribute to our gaining happiness and peace. As it was mentioned before, when social environment makes it possible to provide people with jobs, even people who are not specially outstanding can settle down in their jobs. And sometimes they find themselves worth living more and more by accepting good teachings and frugal life. This is the way people can achieve happiness they want.

They that know nothing fear nothing

In our country, this phenomenon seems to be so common that wrong ideas and knowledge cause bad results. When we listen to the most intellectual people, they are playing upon words.

When we go to farmers and ask them how to do farming, they give us realistic answers. "This seed has certain kind of nature. So if we put it in the warehouse for freezing and lower the temperature, it sleeps feeling that winter has come. And then, if we take it out and plant it in the greenhouse in the winter, it buds feeling that the spring has come since it already wintered. " That is correct.

But the intellectuals are saying what does not fit in with the reality. Why this phenomenon happens? This is also due to the social environment. When we would like to know about a problem, first of all, we should look at 'what is'. And then we should find out precisely why the thing became like that. After that, the problem can be solved properly.

It is dangerous to prescribe for a patient without examining him who went to see a doctor. First, diagnosis is needed and then prescription is to be followed. However, today in our society, the diagnosis of the problem is not made properly. Though doctors who diagnoses are not seen, fabulous opinion of prescription is full. People who say the right thing are denounced instead. All kinds of wrong opinions fabricated by wrong people make the right people be denounced in a morning and make them bad people finally. When a seriously ill patient is in hospital, the comfort words saying "You will recover soon, Have courage, Be healthy and Get up" can not make him healthy. To solve a problem, a reliable diagnosis is always needed and then an accurate prescription should be followed.

Open your eyes on 'what is'

The true purpose of education is to make people know what is and understand what is correctly. To know what is correctly, first we have to recognize that the right thing and the wrong one exist in what is. And when we come to know about what is and see what is, we call it Enlightenment. If the education can not make it possible for people's consciousness to see what is, the education is a failure.

Today, the wrong education is responsible for our society getting into trouble under the structure of conglomerates, chaebol. Take today's social condition. People only from primary school are willing to work in a factory with low wages. People just completed the junior high school choose jobs as delivery men and vegetable sellers. And also they are willing to carry a handcart and do farming. But the problem is the people with high educational background. They want to use their brain but do not want physical labour. So conglomerates are the only means and purpose of their living.

Why do we have to depend on others? Human beings are able to take care of and be responsible for themselves. Once the government keeps the society's justice, all the things can be solved by individuals. It is very pity that our society still can not do such things.

'Everything comes to exist according to one meaning.'

A 'meaning' is law, truth, promise and 'Do'(way). We should not ignore the meaning. It is the right thing for us to teach people to live abiding by the meaning by the education or teachings.

It is true that Admiral Yi, Sun-Shin, General Eul Ji Mun Deok and people like that shielded our country when it was invaded by other countries. But we should not spend time just admiring them all the time. The important point is that we ourselves have to become such people and all the nation have to try to be an Admiral Yi, Sun-Shin and a General Eul Ji Mun Deok. "Andrew Carnegie from America became the king of steel. In difficult circumstances, he became the king of steel in the world and came to have both honor and wealth." This is a good lesson. The important thing is that not just reading his biography and admiring him but making ourselves be a Carnegie.

Education means to make all the young be a Carnegie and the most important purpose of education is to make all the people holding dream and courage brave commanders such as Admiral Yi, Sun-Shin and General Eul Ji Mun Deok. However, for the past decades, this has never happened in our society. And that is the problem.

Nothing convinces me why these days deserts the right thing and takes the wrong one. The way we can lead our lives worthy of men is knowing what is right and wrong. We should be able to defend ourselves by avoiding what is wrong. Why should we try to avoid the wrong thing? That is because to defend ourselves. We should not have a feeble thought that we will rely on others while living.

Today, our society is unsafe and the problem of this unsafety can not be solved easily. That is because social environment is not improved. If something is wrong, we should abandon the wrong one.

Let's assume that you are gambling now. After playing the cards a few times, if it does not go well, then you should stop. It is the best way to give it up when you do not have any confidence. Even though you lost 9,000 Won* out of 10,000 Won, do not lose the rest of it, 1000 Won, trying to get back your loss. Leaving the gambling place, you can think that you earned 1,000 Won in gambling today and unless you quit right away, we will lose even the last 1,000 Won.

If we think we are in the wrong place, we had better leave the place right now. If we think that there must be something wrong in our society, we should break from the structure. If we make sure that something is wrong, we should cut it off without hesitation. Today, our society is unable to make up its mind.

This is the reason that our nation and society where a lot of people are living are quite a distance from happiness and peace. If we are awakened to what is, we ourselves are able to get out of the wrong place. This is the way to bring glory to our society and nation.

*Tathagata talks about South Korea his home country.

*The chaebol are the large, conglomerate family-controlled firms of South Korea characterized by strong ties with government agencies.

*Won is the Korean Currency.

Messages from Tathagata

Dear Brothers,

When I open my eyes I become exhausted. The reason why this is happening to me is because I can see things in the world. Because of this I have a great burden which nobody else is able to carry.

Whenever I open my mouth everybody turns their back and wherever I call I come up against a brick wall. I have to live by receiving cold treatment and being ignored and not welcomed anywhere.

The reason why I have to endure these experiences and I have to look for you is because the way of mankind is in you. I feel this hardship for things of the world because this era is stepping into a changing period and within 20 years* the present mankind has to make way for the new world. This is happening everywhere and can be seen through everything since the world existed.

The reason why the living world has existed for a long time before us is because everything has a principle in itself which lets itself exist and also the reason why the changing period has to exist in this age is because such a thing has to happen sometime.

My activity is to reveal this in details to you and to give new choice for the hope which is in you and the future of the new world.

For the sake of this I am able to answer questions to problems which nobody else could solve until now.

I came to your world for this work and had to live in you. I ask for your direct confirmation about the contents of this message and I encourage your participation towards saving yourself and mankind.

I would like to answer these things.

In the world, there is a principle. This principle never changes as long as the world exists.

All the answers are determined and truths can only be confirmed through problems.

The prophecy that there is The End in this age has been passed down for a long time. This phenomenon occurs during the process that a world moves to a new world and results themselves are to be made by the problems which exist inside of us.

The reason why the risk that the present mankind has, is higher than that of the past mankind, is that things that are being conducted are much more serious. This fact causes all the lives that survive in the world to be exterminated and mankind to be fallen into danger.

In order to solve this thing, the truth of the problem which makes this thing exist, must be revealed and fundamental things in everything must be revealed.

Under the present circumstances, there are not any other ways except this and we do not have enough time for this either. Nonetheless, the reason why we still have hope is that all the decisions can change any time depending on what is and the way to save ourselves lies in ourselves.

I am receiving questions about the contents that are written here. To those who want to know the truth of these contents, I will give a more detailed explanation. *Written in 1999

The Life Of Tathagata as an Enlightened Being

Appearance of the Enlightened Being.

In order for an Enlightened Being to appear to the world there has to be endless love. The reason why Tathagata came to the world is to reveal truth which was in ourselves and he made his life endlessly in vain by doing this.

He was born on 04.06.1942 in a place called Anu Cave, Yang Bo Myeun, Hadong Gun, Kyeong Song Do very deep in the mountains in South Korea, where apart from his family, no other people lived around for miles. There were seven members of His family and they all had to sleep in the same small room. Having a new member of the family was not a good thing at the time as his family were very poor and they did not even have any land to farm. As they were so poor baby Tathagata was fed on soup made from the roots of plants and the bark of trees

from the very first day he was born. His father was ill and bedridden and his young brothers and sisters had to wander around the mountains to look for food. Under the circumstances he was a burden for his family because he cried unusually loud from the day he was born. Because he cried so loud many times from the day he was born his father threw him against the ground many times and sometimes he was left in the mountains alone where wild animals roamed.

When he was only one year old his father died along with both his brothers in the same year. Since this happened young Tathagata was made to stay alone all day and when his exhausted family returned home from the long trek to and from work Tathagata was ignored and not shown any affection. This soon ended because when Tathagata was nine years old his mother also died. Since then nobody wanted to take responsibility for

him or look after him so he had to leave the mountains and catch a bus to the city where he had never been before to search for relatives. But his relatives did not have enough money to look after him, so soon after young Tathagata had to take responsibility of his own life and had to do hard labour work continuously. As he was a child, this gave him searing body ache all night. When he couldn't find such work he had to go out into the streets searching for any work. Malnourished and overworked and with a weak body Tathagata had to endure these terrible conditions until his late teens.

Finally he could be free from these terrible conditions when he was seventeen years old the government allowed him to join the army as a teenage soldier, so for a short time he was free from his ordeal. Through his life in the army he became a confident young man and everyone around him felt a good feeling by seeing his confidence. Tathagata's life in the army was like a dream in comparison with his previous hard life, but he could not let himself stay in the army continuously so when he was twenty three years old he came back to civilian life. Since then he started to have a dream in his heart to become a messenger of the public. By the age of twenty five he had entered into politics, he stated his political views magnificently and he also started to point out and criticize what was wrong with the social situation at that time. By doing this he could attract people's attention and as a result of this he became under surveillance from those in power.

When he was thirty three years old he met his wife and got married and after his son and daughter were born he started a business from nothing to look after his family who were dependent on him. Within three years he had proved his ability as the best in his business. But his destiny which he was holding meant that there was no place where he could settle down. When he saw people around him he had to be cautious and tactful to authority because the situation at that time meant nobody could stand up to authority or speak their minds. Because of this it was then that he had to give up his dream that he had.

From that moment on and for the next six years he spent his time drinking alcohol and worrying about the future of the nation.

In 1983 he wrote his autobiography, and one year later on the 10th November 1984 he left his home and stayed on a small island off the south called Yeon Hwado, which translated into English means Lotus Island. One day he questioned himself and at that time something came up in his brain. At that moment he realized that to know his secret he had to go back to the world before he was born. Since that happened he saw himself as someone who had attained the Enlightenment that nobody could attain for a long time. The Enlightenment what he has at the moment exists in himself and this Enlightenment was completed by himself several thousand years ago.

The Way of the Enlightened Being

When Tathagata opened his eyes to his Enlightenment he introduced himself through this poem.

I am a traveller
A traveller who has a burden
Gloriously shining
A traveller who has a treasure burden

I am a traveller
A traveller who has a burden

Who is lonely and looking for a friend
A traveller who has a treasure burden

I am a traveller
A traveller who has a burden
Wondering in darkness
A traveller who has a treasure burden

I am a traveller
A traveller who has a burden
Who came to the world
A traveller looking for a lord

Soon after his Enlightenment he received a message from very far away, the message was like this :-
"When you know the truth you will be lonely and when you tell the truth you will be cursed." He doesn't know why at that moment he felt such a huge inspiration from his heart. The message was revealed in reality very soon and soon after he had to undergo an ordeal which nobody could experience.

Whenever he started to talk to people they would run away from him quickly, other people were hostile towards him and even laughed and mocked him because they thought he was crazy, people he knew ignored him and his friends did not want to see him anymore. The first thing he had to face since his Enlightenment was that he had to stand before never ending despair. If it was like the old days then he could just get drunk and try to forget everything, but since his Enlightenment he was not tempted to drink at all.

On some days he would go out to the bus stop, but when the bus actually came he realized that he didn't have anywhere to go so he had to go back home, even so this happened continuously.

The Teaching Of Tathagata

All the intentions of this world are in the minds of human beings, where all good and bad things are created. There's paradise and hell in the mind because the mind has every way in it. The Truth is in this world and truths are in the minds of humans. All the phenomena which appears in this world are truths. Truth, in the mind which can see this truth, is filled with virtue. A person with good virtue always reaps the benefit, but someone who lacks virtue always meets with disaster as a result. Virtuous people always like goodness, but those who lack virtue always like bad things.

The foundation of virtue is in the mind.
The foundation of Truth is in this world.

Consciousness is like an electric wave, it transmits and receives meaning. A seed has an 'eye'. The 'eye' is its consciousness. The consciousness was made from a background of earth, environment and past lives. All the past life of the seed appears again in the 'eye'. But if the conditions of the earth and the environment change, then the result will be different. The changed condition will be encoded in the plant. All the existence of a human being was made in the past. The consciousness appears the same as in the past.

The World of Life

Nowadays there are many people who live around us and they all have different characters and lifestyles. In order to understand things in ourselves first we have to know about consciousness and the function of the human body, but there are many people who still do not easily understand things like this.

Then let's study about what is consciousness and what we call the human body. Consciousness is an organ which expresses and decides your ideas and saves things like what you have seen, heard and learned. The human body is our body itself which is an organ that exists for the growth and activity of consciousness.

The reason why everybody has different characters and hobbies is because things which are saved in our consciousness are different. If something goes into the consciousness it does not easily disappear even if it is a very small thing. It will affect your activity continuously.

The basis of consciousness is made by things which were latent in you and these things exist by what happened to you.

Therefore every activity is the way of existing yourself and everything exists through this activity in the world of life.

When we make good things through knowing things that exist and through what is, consciousness accepts that. When we know wrong things and let wrong things exist, consciousness accepts the wrong things. These things which were accepted by our consciousness will affect the activity of consciousness. If you want a good life but cannot obtain it, the reason why is because of things what happened to you. We call these things in your consciousness which control you, karma. This karma is in you through things what happened to you.

If this karma disappears in a living person then the person will reach the degree of nirvana and can be an Enlightened Being. Therefore anyone who knows this does not make mistakes easily. To say not to make mistakes means not to do something carelessly whatever situation exists.

The reason why the world of human being wanted Enlightenment is to live with knowing these things. If there is Enlightenment people will see things as they exist and depend on things that exist rather than depending on their ideas.

Consciousness of people is acting by things in the past which were recorded in themselves and the phenomenon which appears from this is different.

Some people are not making mistakes but achieve success in their business and make a fortune even though they are not educated nor inherited anything. But other people are not like that even though they are well educated and inherited a good fortune. These facts exist by the effect of karma which runs down from past lives. These things are not changeable if you live without being enlightened about things in the world even if you study a lot.

If you want to know about someone, first you have to see their basis and foundation. This is a phrase which has run down from the past. This means that if you want to make a friend with someone you have to see the person's life and behaviour.

Life expresses things or accepts things of its own through the activity of consciousness. Things what happened in this life will decide things that will happen after death, rebirth and future life. The reason why this is happening is that the activity of life is remaining in consciousness and the things that existed in consciousness will appear in activity of life. But there are many people who still do not want to believe these kind of things because they do not have good karma.

People say things like "If you die that is it, there is no world after death." Most of them deny things that they will have to experience.

The world of after death is after the world of activity of life. The world of after death is the state of separation between consciousness and the human body which is the world of existence of consciousness.

Tathagata's Struggle and Ordeals Through Enlightenment

Tathagata, the reincarnation of Buddha, made himself to be born among people who had the most difficult life in the world. And he made himself to be taught and learned by things that exist in him, he found out the greatest Enlightenment in himself which nobody could achieve through tens of thousands years time.

Tathagata was born in 21st February 1942 (lunar calendar) in a country called Chosun (old name of Korea) which was located in east part of Asia. His house was in the mountain which was far away from the village and he had three brothers and one sister, all of them were under 10 years old at that time.

His father was in a situation that he could not even look after himself because of his long-term illness and his mother had to look after her family's life from a situation that there were no grounds ready for living. From the very day of his birth Tathagata had to get fed with boiled water of root of trees and wild edible greens for his hunger and a few days after he was born he was thrown outside the door several times by his father and in more severe case he had been abandoned in the mountains. One year after he was born he lost his father through death and his two older brothers also died from starvation. After this happened his mother left the house in the mountain and moved to a small house in a nearby village, Bak seek gol. From that time he had to be left alone in the house during the day. His mother came home after she worked in the village everyday without missing even one day as well as his older sister who was living together did not stay home during the day time. Tathagata spent his childhood without receiving any affection by anyone because of the situation at home.

When Tathagata was nine years old his mother died from a disease as she had gone through many difficulties from two wars and three years of bad harvest after she had Tathagata and left young Tathagata alone. Since his mother died Tathagata had nobody to depend on any more.

When he became eleven years old the house that his mother left had gone to someone else's hand and there was nobody who wanted to help him in such a situation. So he had to leave his village alone at very young age. He visited his relatives house in a city for the first time. But their circumstances were also too bad for young Tathagata to stay for a long time. When the night came there was no place in a room for him and when the day came he felt uncomfortable to show his pitiful self. So he had to leave there one day or another and he had to wonder through strange streets because of that. From that moment he made himself to learn the method of living without bothering others. At first, when he saw a carter with a heavy load having difficulty because the carter could not go up the steep hill, he pushed from the behind all the way and helped the carter's work. Then he bought some newspapers and sold them with the money he got from the carter for bread and he had to overcome all the trials by himself from that moment.

When he was hungry he had to drink underground water out of a pump in the street until he was full and sometimes he had to solve his hunger by eating shells and muscles that he caught from an isolated seaside where nobody was around. He had to do any job in order to escape from his hunger. Even though when he was suffering from searing pains and pulling pains in all of his body because of continuously engaging heavy labour but he had to continue the same work again the next day. Later he wrote about this in his autobiography like this, "I thought nothing at that time but my only dream was that I wanted to become an adult quickly so that I could feed myself enough by my own ability. He had to spend such a long day after day because of his situation until his age reached seventeen. When he was seventeen years old he could join the army. He was discharged from the service when he became a healthy and energetic young man from the six years of army life. What he wanted to do at that time was becoming a good politician, so he established a political party and tried to contact people around him in order to accomplish his intention. At last he could stand before public together with other candidates in a dignified manner at 26 years age.

He became familiar with many people very soon by his healthy physique, smart appearance and good communication skills and he made a legendary story of himself through these by himself. He never ever compromised with injustice in any cases nor did things which would damage others in all his life. But people were not willing to give an opportunity to someone like him so that he could do service for his country. Not even less than one year since his name became known, tremendous incidents happened in the society where he was living and people who had political power proclaimed law by exercising government power to indiscriminately suppress people with conscience and justice. He saw his political party being dissolved and people around him were sent to prison. He had been put under surveillance and he felt lonely when he saw people feeling fear because they might be damaged when they became close to him.

For the first time he felt a dependent mind on someone at that time and took this opportunity when he met his wife and got married on 13th of May in 1973. When he and his wife had a son and a daughter he could not place responsibility on his wife for their living any more. He needed income but he could not find a job, so he set up a business by himself. His business, which he started with his bare hands, succeeded to produce the best income among the same line of businesses within a year. People around him started to talk about him with pleasure when this happened and taking this opportunity he started to attract public attention again. So he could not ignore his conscience even though he was under all sorts of bad conditions. In October 1978 he warned the public like this, "An answer is in the question. We should not place the future of this country on people who hide problems. Politics do not exist for people who have wealth, an academic clique and dignity. They believe that everything will be solved because they shut our mouth, ears and eyes but it will only bring about the destruction of our country."

After the election his words became the cause to explode. He had to suffer by government power several times and when he knew that a conspiracy was creating in order to arrest him, he gave up all his activities by himself. At that time Tathagata was thirty-six years old and he did not want to be concerned with the reality of the country any more since he had noticed that his country tried to kill him.

He turned to alcohol in order to forget things of the world but people around him, who knew him, felt sorry for his ability. When he was forty years old he started to write sitting in his house in order to arrange his life. When his autobiography was published in 1983 he looked for a solitary island and a mountain for a while. From this time he was thinking that he had to leave for his new life to somewhere.

Travel of Reincarnated Buddha

Mr. Sam Han Lee who was born in Korea says himself he is Tathagata who has reincarnated from Buddha. He is 64 years old and he says that there was the Supreme Enlightenment in 1984 and that he has been continuously travelling his lonely travels in order to prevent the destruction of human world.

He has been to about twenty countries up to now such as USA, Japan, Britain, France, Holland, Hungary, Germany, Bangladesh, Nepal, Sri Lanka, India, Thailand, Malaysia, Singapore, Taiwan, Hong Kong, Ethiopia, Kenya, Denmark, Norway, Sweden, Poland, Czech, Slovakia, Austria and Uganda and he is planning to visit all the countries in the world from now on.

Through his written message he let people to know the contents as below.

I say that I am a truthful person.

I came to the world to save mankind and I continue my lonely travels to prevent the destruction of the human world.

I can solve the problems in the world, which nobody has been able to recognize until now and I can reveal the secrets which exist in the world of life.

I can recognize the true colour of gods which appear in the human world and the problems which is caused by them.

I know the truth about the end of the world which has been passed down that it will happen in this age.

I can reveal the true nature of destiny and I can help people, who want a good life, to change their problems in themselves.

I can confirm easily the symptoms which are difficult to be traced by modern medical technology and I can introduce the information about medicine of next generation which makes it possible to recover in a short period of time from a state that is difficult to be cured because of deterioration of the function of the body.

I ask for your personal confirmation about the contents of this message and I appeal for your participation in the work of saving yourself and mankind.

He says that the purpose of his travel is to reveal things in problems that individual human beings have. If anyone wants to have a meeting with him it is possible anytime and he answers all the questions right away.

Enlightenment of Tathagata

Tathagata's love for Mankind and New Ordeals that came from his Enlightenment.

Tathagata had never ever been interested in the word Enlightenment until he became forty-two years old. He started to stay in a small island called Yeon-hwa-do (lotus island) since 13th of October 1984. He did not specially know someone in the island. His house was by the valley half way up the big mountain. There were two or three houses around his house but when there were no people coming in and out he felt no human traces all day. After about one month later since he started to stay there, it was nearly at the end of November. It was very windy outside and he felt especially tranquility inside room that day.

Suddenly Tathagata had this thinking came across from inside himself at that moment. Who am ? And then the self gave him the answer, You will know that when you go over the state of "ip sin". He asked to himself again. Then, how can I enter the state of "ip sin" ? The answer came from himself this time again. Go back to the world before birth. So he started to count numbers, laid himself in the room and closed his eyes as he was directed by himself, 42, 41, 40, 39 and at the very moment when he finished to count the last one he could see the empty space where there was nothing exist. Soon after, he came back to everyday life. Since this happened there came tremendous changes to him. He did not feel bored even though he stayed in the room for several days and the idea of complicated things of the world did not occur to him.

His mind was always calm when the days he stayed alone. And sometimes when he thought or when he saw things that exist he became to recognize the questions that the existing things have. And when he saw the questions he became to know easily what were in the questions. From this time whenever he was conscious of

something, his queries in his consciousness were being solved straightaway. After this experience, he knew who he was and he could understand why he had a different life from others.

Tathagata received messages twice from the sky since his enlightenment. At the very moment when he was deeply impressed, as if his heart seemed to burst, these words conveyed to him through his heart. The first message let him know that the world could be saved by conscience, justice and love. And the second message told him that someone who knew the Truth would become lonely and if someone spoke the Truth one would be cursed. He went back to his family after he stayed in Yeon-Hwa-Do (lotus island) for two years. But from this time he had to face things that he could not understand.

When he met people around him, they tried to avoid him and when he tried to tell things in truth, most of them ridiculed or argued with him. He could not say his words easily because of this. So he went out to look for strangers but most of them were not different from people who he saw around him. He had to have a new anguish from this time. When the day came he had nowhere to go and as the night went darker he had to stay up thinking all sorts over. And the same thing repeated innumerable.

From April in 1988 he started to travel abroad and he went to Japan alone without any companion. He knew no one in Japan at that time as well as there was nobody who could help him. Once he arrived in Japan there were many things that bothered him. Neither could he communicate nor read and write foreign languages, so he could not even ask the way. When he came out of his accommodation he measured a certain object by eye so that he could find his place. When he found an appropriate place as he walked along the road he put his message on the ground that he prepared by himself and let passing people see it. But it was not allowed for a long time in any place. Policemen came straightaway as if they knew, then he had to explain what he was doing by using body languages and left the place to a different place.

Eventually he had to find a Korean who he had to pay as an interpreter. At last, he found an interpreter so he visited newspaper publishers and broadcasting stations in the city and kept after them for an opportunity to prove his words and truth. It was about 15 days later since he had arrived in Japan. One day when he left his room for a few minutes leaving his belongings he was burgled and all his money that he had was taken. He was in the situation where he could not stay any longer in such a place where he could not communicate and it even became difficult for him to return his country.

October in the same year, Tathagata went to travel with a companion. At first, he met Prayan Seong Bon, the teacher of the King of Thailand, and Tathagata explained to him the difference between the teaching of Buddha and the teaching of modern Buddhism. Secondly, he preached about the principle which let things of the world exist in the Dhammasatan in Chulalongchon University, the best university in Thailand. Thirdly, he introduced things that exist in individuals with the subject of the world of Enlightenment in Chulabhuratan Buddhist monks school in Bangkok. And he tried to enter India through Nepal but he had to come back from the border line. In 1989, he left for India again.

The first place where he delivered his teaching was the estate of J.P. Vaswani, one of the ten famous gurus in India, who was living in Pune. Vaswani, who invited Tathagata after reading Tathagata's message, asked Tathagata, "How could you recognize who is Enlightened or who is not?" Tathagata answered, "When I see what is I can find out immediately whether they are enlightened or not". As soon as Vaswani heard that he changed his attitude and paid respect, "You are the one who truly is Enlightened" he said. The next day he went to Pune University by the invitation of the vice chancellor, Dr. Kupte. Kupte asked, "Could you tell me where my soul is ?" Tathagata answered when he heard Kupte's question, "A bean produces a bean plant and a bean plant produces beans. Your soul is placed within yourself and you produce your soul through what you do. And you will be reborn through your soul after your death." Kupte said when he listened to Tathagata, "Many people amongst us put a lot of effort in order to know that but none of us could find out." When Tathagata left Pune he went to Delhi. He received an invitation from Dr. Agwani, the vice chancellor of Nehru University, through people who delivered Tathagata's message. When Agwani saw Tathagata he asked this question at first, "How are you being treated in your country?" When Tathagata heard that he started to laugh and he said, "I am the person who is not even treated well from my wife at home." As if Agwani solved his curiosity he said like this with respectable attitude, "You are a truthful person. And I believe your Enlightenment." Tathagata saw many things while he was travelling the world. And he has travelled abroad several tens of times and he has taught things in truth throughout hundreds of lectures and individual meetings. But no one could recognise what he was doing

and no one wanted to know things that exist in themselves. He continues his lonely travels in order to prevent the destruction of human world only with his own ability.

Tathagata's Teachings

Teaching of Tathagata - 26.11.06

26 Nov. 2006 (After his travel to Malaysia, Thailand and Cambodia for three weeks)

The most fundamental thing that you should know in your living is how the things in the world are fixed. All of the things in the world have been determined by one principle. This is the secret that makes everything come into existence.

What does the principle mean?

The principle is that you are to do something endlessly due to your 'motae' which was composed entirely of what happened to you.

Then, what do I mean by what happened to oneself?

For example, if you add red colour into white you will find changed colour, then put black on that, and there will be a different colour.

A kind of material transforms by what is in it when they meet certain conditions. Humans spirit is the same as this.

All the phenomena appears by what was in your life.

People do not think much of my perfect Enlightenment. I myself do not have actual feeling from time to time.

What is Enlightenment? How do you define Enlightenment?

Enlightenment means opening one's eye to the things in the world. Tathagata is the being who opened his eye completely to the world. He is the being who attained a perfect Enlightenment.

Meanwhile, when you can recognise something from learning you are in the state of awareness of something through a certain thing.

When I say that I see and know, it means I realise something.

A few days ago, I have heard that there was a Supreme Master TV in U.S. and they make programs of enlightened masters. I would like to send my disciple to them and have an interview with them. She will tell them the definition of Enlightenment. If they ask her 'Can you distinguish the enlightened one from the not enlightened one?', she will answer, 'Yes, I can. Since I have learned from the master of Supreme Enlightenment, I can tell you what the enlightened being can see.'

Here is something that you can hardly understand. These days there are lots of people who say that they are enlightened. The real enlightened one must see the things in the world. For example, everybody wishes to be happy. The real enlightened one explains this matter in this way. Where the happiness is. What happiness is. What is the way to happiness. What is the cause to lead you to the goal of happiness. The Enlightenment teacher must see things in this way. Otherwise, we can not agree with his claim of Enlightenment.

Somebody who sits in the house can know what happens outside. The enlightened one is not a being like him. The enlightened one can know only when he sees. Some people can tell what is behind the wall without seeing. It is possible for them since one spirit or many of them have entered their body. The spirits see and inform to living people who are possessed by them. They can read other people's mind. Mediums and fortune-tellers do this. In Korea, among the Buddhist monks who are known as the enlightened, there are lots of monks who show this ability.

The gods, we call them as spirits, ghosts or dead souls, are in the condition that the consciousness of the dead attaches on energy. The gods can see and recognise something, but they can not express or receive on their own because they do not have the body of life. The energy without the body of life can't do anything. We have a number of farmers among our members. However you pray hard to have god's help, it is impossible for gods even with big power to remove one root of grass.

The floating energy does not have its own body. That's why they can read other's minds. They can see these things but they can't see what is in truth. The world is operated by the things in truth. Then, what are in truths ? They are the causes which come to the origins of phenomena. Every phenomenon that appears in the world has its own cause. Phenomenon can be seen through your eyes. Green leaves in summer time turn red in autumn.

So you can tell who is enlightened or not when you have a little of knowledge. However since people in this era do not have such knowledge they cannot see things in the phenomena. That's why they are wandering all the time.

Teaching of Tathagata - 10.12.06

You should listen to me with the focus on how you will see this world. I told you about the ideal and reality and I took Cambodia as a good example, where I travelled a few weeks ago. As you know Cambodia is one of the poorest countries in the world. However I've never seen such a country blessed with nature. I went to Phenom Pen from Bangkok by bus and it took 8 hours from the border to Phenom Pen. There were endless rice paddy fields and I could see only a few small mountains and several villages during bus travel. Because they didn't cultivate their land properly people are poor and hungry. When I walked in the street children came to me and begged for money. They are used to follow strangers. I scolded them 'You live in the country that is blessed with such a wonderful land. I came from Korea which has only mountains and a heavy population. Who begs to who?'

As I explained to you in last class the tragedy of this country is caused by Pol Pot who had his idealism but no eye to understand the reality. His idea had some reason but he only gave suffering to his people and destroyed the society. He did not know humans nature. He was ignorant about the principle that operates the world. He failed because he did not know what he was doing. This is what I always warn to people in this era. I try to awake people and help them become aware as they are. They should realise the gap between ideal and reality and the danger of faith without verification.

I visited a big Buddhist's temple in the city center and met a famous monk who was introduced by a professor in Royal Phenom Pen University. I asked him "Do you have any teachings in your Buddhism?". He answered "Yes". When I asked what are they, he explained about the five precepts. I laughed and said "You speak a lie from the time you get up in the morning everyday but you think you keep the precepts, because you don't know when someone who is blind speaks something that he cannot realise, it becomes lying."

"You speak something about Buddha and his teachings everyday. If you have any one truth of your words show me the proof."

This is very important point. When I asked for proof of their truth, the mood of conversation changed.

Here, I emphasise that you also can speak a lie if you speak something carelessly without view or without confirming it by yourself.

Here is something I am always very anxious about. There are some people who come to me by the guide of gods. They obtained those gods from their hard pray toward stone buddhas or wooden buddhas. If they earn my mind even once they can get what they want. But the problem is that once they solve their difficulties they never come back to me.

Soyun had a friend who was in an extremely difficult situation because of her husband . Finally she came to me and I taught her how to control him. From my view he was not normal and his terrible behavior was a kind of habit. She applied my advice to him and the effect appeared so rapidly. The position of two was reversed . Now she is a cat and he is a mouse. It took 30 years for her to have her freedom from her husband. And she herself changed as well. She never came back to us and is not willing to meet Soyun either. Most of the people are the same as her. When they find no way they come to me once or twice, but I hardly see them again after they solve their problems.

Then why does this happen? I told you many times. In order to gain good you need a bond. We associate with one another as we have fate. When I travelled west of India, sometimes I saw the peacocks. There were always one or two, they never played with the crows or other birds. The peacock was alone, so looked very lonely. Even

though he visits crows and begs for company, they don't allow. If he displays with his tail to attract them, they will be upset. The more he tries the more they hate him and are jealous.

One day I was in a bar with my old acquaintance and his friends. He praised me and showed high expectation of my role for this society. Then a woman requested me to have a chance to meet me. She wanted my phone number. I told her "I may seem somewhat great here now, but you will forget me soon." Because she had little bond with me. Birds of a feather flock together. Different kinds of origin cannot be mixed. Lots of people came and left when they solved their difficult problems. They never come back. I was nothing more than a public toilet. Few of them remain. A long time ago Gautama had the same condition as me. He walked the long long way until his age of more than eighty, not for showing off himself but for finding people.

Here I'd like to point out one thing you should know regarding Gautama Buddha's way to teach. Today so called meditation has become immensely popular. Buddhist monks say that Buddha was enlightened through meditation, but that is absolutely wrong. It is true when he did not find anything to do he sat down during the period of his practice. He practiced asceticism and he fought against himself through the practice. Since he was born as a prince he had lived in comfortable condition. However he threw himself into extremely bad condition of starvation, cold and hot weather, attacks of insects, etc, and fought against himself and finally won. It was a fighting to find good self. But modern meditation teaches how to leave yourself.

These days most of the meditation instructors teach people to concentrate on their breath. You shouldn't think anything and should leave everything. So I asked them, "Is that what Buddha taught?". They said "Yes, it is." They claimed that Buddha instructed those practitioners to do like that. That's totally wrong.

When a group of people gathered without any particular things to do, they become to wander and to get lots of useless thinking. Moreover, if they loiter here and there with illusion they are likely to commit some mishaps. That's why he let them to sit calmly and try to meditate and observe about what they saw, what they heard. They were guided to search the way to reach the truths of what happened to themselves. They were asked to survey what was in them and to see what causes create such things. After a close examination they should allow themselves to accept the reality only. That was the best way to cultivate humans. In short, Buddha taught them to think deeply and observe in order to save themselves from falsehood through confirming the truths of what they heard or saw.

On the contrary, the existing Buddhism requests you to leave everything. Buddha gave you the way to save yourself, while today's religion guides you to leave yourself. The other spirits cannot invade someone who tries to save self, but if you leave yourself the soul of the dead that was roaming in the air enters to you immediately. You are like a deserted empty car, so other's soul occupies your seat and may tell you, "Have a rest and let me drive your body." If you have a weak soul it will suppress you completely and drive you on his own.

I always learn from my travels. I say that I rather learn from you and I myself am a guidance of you. I help you to see the world carefully by explaining things as they are. In fact, you teach me. The best guru in the world is the world itself. What exists in the world is the best teaching. People are the elements that constitute the world, so I have been learning a lot from them as well.

Recently I was agonising on the matter of how to treat people. I became to wonder how much of truth is allowed to tell regarding personal destiny. You cannot come to me with bad destiny. Even if you came to me by a kind of bond, you will find it difficult to change your destiny unless you cultivate the bond well.

The way of the present life is fixed by your karma of last life. We call it as a destiny. This destiny creates various phenomena when it meets with the reality of life. And the karma becomes a 'motae' (origin) which creates your disposition, nature and vision and so on. I always tell you that nobody can be free from their karma which they have done. The ordinary people cannot understand this at all. Moreover when they learn this without any previous knowledge they cannot distinguish my words from a minister's or monk's. Especially those ministers who are the experts to deceive people. They pray for someone who they never met before and it sounds really grateful. Their well trained voice is flowing like the instruments. The ministers, monks and mediums do the same job. But only people cannot separate them because they do not understand them as they really are.

When I travelled Thailand a few weeks ago I underwent the same hardships as usual. No matter how hard I tried to meet people and awake them they doubted me, avoided me and didn't listen to me. Several years ago I printed 200 sheets of my message that introduced myself but I still have 100 sheets of them left, because I don't

find someone who I want to give it to or who wants to read it either. In my message I told that I was the Supreme Enlightened being and have been travelling endlessly to be helpful to mankind. I appealed that I earnestly required your confirmation on my claims. However nobody is interested in my words, nobody tries to verify it. The only thing what they can do is doubt and guard. Why does it happen ? Because of their karma. They became the monks as they did not have any merit in their past lives. That's why they always deceive people and are greedy. Greed is what you should leave in life because it leads you to being easily cheated by others. If you are greedy you are not helpful to yourself or others as well. You are suffered with ill-fortune. When I see what modern religion does, they always teach people to forgive. They never teach the way to live on the right way. What on earth do you have to forgive ?

The most essential teaching is that how people live on the right way. In order to lead people to the right way you should reveal the world. The best teaching is to reveal things in the reality. The world itself is the best teacher. You know how you missed the bread when you were hungry. Someone who has experienced starvation does not waste money because they had learned suffering. The world taught them to save money.

If you depend on the other's help, you are in danger to be trapped. If you ask gods' help by a prayer you may get a temporary response but you have to pay back with your soul. What is the result of that ? Your soul will be ruined. It means you have to give yourself to the ghosts and it is too miserable. Therefore, learning what is in actuality is most worthy for your life.

The greatest worth of life is to awake yourself and be aware of true yourself. You can bless yourself through a righteous and grand life.

Why is this class precious to you? Because you are the blind one. Because you need someone's guide for your wishes. A good guidance lets you open your eye by teaching things what are in reality. Because everything in the world is fixed.

Teaching of Tathagata - 17.12.06

December 17 2006 Busan Lecture

It's difficult for ordinary people to distinguish a lie from a truth without confirmation. So people are always cheated by a lie when they do not know. The most important teaching of the saints who lived in the world was that you should be aware of untruth.

Then what is the definition of a lie? A lie means you don't speak something as it really is.

When I visited the president of the Union of National Spiritualists in London I told him the difference between false religion and right religion. If they teach untruth then they are the false religion. Meanwhile if they tell truth then they are right religion. It doesn't matter whether they are a big group or not or whether they have a long tradition or not.

When I travelled India I talked to some Buddhist monks. They told me 'What you speak is the same as what Gautama Buddha said 3000 years ago.' I answered them 'You may be right. As he was also enlightened, so our explanation could be the same when we talk about the same thing. But the problem is that his teachings have been changed in quality by the Buddhists. Like when food goes bad it becomes poisonous and harms people when they eat it. When people learn the deteriorated truths their souls are poisoned by wrong knowledge.'

From now on I would like to explain how humans can lead their souls to the eternal life. Many creatures, even lots of spirits, wrong religious people or some people who have heavy karma have been looking for this secret, but nobody understood. However you cannot attain this goal by listening or knowing only. It definitely requires your hard practice through your life to have the result. I repeated again and again how the soul is made and what is the role of life and what will happen after your death. But my teaching doesn't enter to your consciousness well.

Why? Because you cannot see the reality. From your point of view it doesn't seem real, so it's very hard for you to accept my words and practice them.

Then, what is the eternal life ? It means that by keeping things in your motae you make them come to life again endlessly.

A man makes one soul in him and the soul has everything that happened to him.

When I met the vice-chancellor of Pune University in India I have explained about soul. He invited me and asked 'Could you tell me where is my soul ?'

"Yes, I can. But before I teach you I 'd like to ask you one question."

'Please.'

"Where did a bean come from?"

'A bean came from a bean, right?'

He gave me the right answer. Most people think that a bean came from the ground and a bean itself may know that it is from the earth as it roots into soil. After I checked his ability to listen I gave the answer to his question. "That's right. A bean was born from a bean. The earth is its mother-body, while a bean was its origin.

The secret of the eternal life is in your motae (origin). If your motae is strong you will not find any problem to come to life again. A bean falls down and links to the earth then it will revive naturally.

Try to plant a bean and observe it. At first you will see a sprout from the seed and leaves from the sprout, and flowers from the leaves, finally a bean is beared from the flowers. When they become ripe, a bean tree stops its activity of life and dies but the new bean keeps everything that has happened to it in itself. Then its fruit revives. In this way what exists, exists forever.

Then what makes it possible for you to preserve yourself ? This is the riddle that you have to solve in this era. How can you keep your soul ?

After the changing period nothing can be hatched for 30-50 years. And many souls are decomposed by the activities of waves. It means a soul is destroyed. When you lose your motae you cannot be reborn.

There have been lots of people who were very interested in this question but nobody could see as it is not seen through a man's physical eyes.

I came to the world in this era and saw.

A soul of the dead is changed in quality because of its excessive activity. It acts on the ground because of its weight. If it is heavier it feels more like it is still alive. Those spirits try to enter into a living human body when they become more lonely and find it very hard to bear their conditions.

Therefore there is the most dangerous thing that you should be aware of and guard against in this era. Those are the roaming souls of outside. They are desperately trying to enter to the body of a living person. Once they enter they conquer the living body and prevent the activity of the real owner. If you are in this situation and you are not free to act by your own will because of their constant influences, then you don't have a chance to get the eternal life or at the least you will be seriously damaged and unable to attain the level of eternal life dimension.

Karma is an essence of the secret of motae. No matter how intelligent you may be, if you cannot control your karma you cannot preserve your motae for a long time. When you can stop the activity of karma you are in the state of nirvana. It is easy to speak and simple in theory but it is difficult in reality. If you sew an apple pip you will have an apple tree forever. Its motae was the apple and it knows how to make apple only. You need the capacity to change what is in you. When you can stop your karma, it is possible for you to move. You need to train yourself for that. That training does not mean sitting like meditation practice.

First of all you should be aware of reality and try. How to try ? You should see the reason of the world, then change your way. When you are well trained to stop your karma you can choose what is right for the reason. When you completely stop your karma you are in calmness. You are in peace, so you do not feel whether you live or die. When your soul is light enough after losing the weight of karma it will float in the sky as high as white cloud. It means that your soul stays in a safe space, away from the wave of the changing period.

Teaching of Tathagata - 24.12.06

I have heard like this from Master Tathagata :

The subject of eternal life has been one that has generated much interest among humans. You can live

permanently by repeating birth and death when you have certain bonds. You die when you are connected to that bond.

You are born when you have that bond as well.

In order to know the worth of life you need to understand a little of how a life is composed and comes to the world again.

The origin of life is generated by the activities of the world and that original energy keeps evolving endlessly. When that origin of life meets a bond in the process it is possible for itself to create a living creature. The creature keeps its bond in it and we call it as 'motae '. So, the motae is created by the bond and a life comes back to the world by its motae.

Then how can you present the eternal life to yourself ?

Stop your karma, you will live forever. It is easy to say, but actually it is hard for you to control the activities of your karma. You are absolutely controlled by what you have done because of your motae. Everybody has every different way of life because of what is in their motae.

All the saints requested others to confirm even what they themselves had taught. But the evil ones or the swindlers never say to you to confirm what they have said. Instead, they order you to trust them. I always emphasize on confirmation before believing something. What I say at this moment also requires your constant confirmation through the things in the world.

For example, here is a pear and it can make itself exist forever if it meets a good farmer. All the creatures keep their crystal of all their bonds in their fruit and they revive through their own fruit.

Then, what prevents you from revival ? You cannot be reincarnated in case you destroy your energy because of the activities of your karma. Nor can you be reborn when you lose the right time to revive when your soul attaches to the human world. A researcher informed that a seed had sprouted which was in a fossil for several thousand years. It is possible according to the conditions to be preserved. Meanwhile some seeds cannot sprout even one year later when they were worm-eaten or decayed. It indicates that a living creature cannot revive when it loses its energy in its own motae. So, if you stop the activities of your karma you can keep the energy in your motae for hundreds to thousands years. You can stay in the higher space for around 500 years or 1000 years in an extremely comfortable state. That's like having a happy dream. After 1000 years you can be reborn when you come down to the world and get a bond again. In this way you can continue this process for 10,000 years or forever.

You cannot stop your karma by your determination or desire to do so. You need to know the way. What is the way ? You should awaken yourself. What is the essence for awakening ? You should save yourself from a lie. How can you protect yourself from a lie ? You should learn from things in reality. If you do not know things in the world you are deceived. If you know then you can take benefit from the world. This is what the world is like. You are always cheated by others because you lack the spirit to confirm. In order not to be deceived you should awake yourself. In order not to deceive others you should awake yourself.

The paramount point of the secret of eternal life is that you should remove a lie that is in yourself. It is impossible for you to live forever if you believe in a lie or you have got a lie in you. When you have a lie in you, you follow what your karma orders. In spite of your ignorance you accept what you do not understand and act what you accept.

The way to leave a lie is that you should meet a man of truth and see his life and learn from his life. When you leave some of your lies you start recognizing as it is. The eternal life, deliverance and enlightenment are the some of the best teachings for humans. How can you cause something for these good results ? First of all you need a good bond. In order to find a good bond you should open your eye to the world. Can you go to heaven only if you go to a church and believe in God ? It is like you want to arrive somewhere by the road of illusion. It is like you want to fly without wings. It is a dream of a bear that wants to fly in the sky.

You should regard a good cause and connection most precious.

Here is the way to gain the good result of life.

Firstly, meet a man of truth.

Secondly, open your eye to the things in the world.
Thirdly, do not tell a lie when you can see the world.

Teaching of Tathagata - 25.02.07

When you come to this meeting you should have a clear purpose. Otherwise it will not be so helpful to both of us. We haven't met for 45 days during my travelling. I would like to emphasise that you need to try more to know how things happen inside of you. We visited almost ten top universities in U.S. such as Princeton, Harvard, Yale, MIT, Cal Tech, Berkeley, Stanford, Colombia, USA and NYU, etc. Those are some of the best universities in the world. We recorded more than 30 meetings with the professors in a variety of studies. When you listen to our conversation you may easily understand the difference in the result of learning from them and from me. I never met anyone who understood properly about what they learned or what they had been teaching. Even the scientist who won the best scientist prize in the world did not understand the substance in his paper. I also met many scientists who study gravity. No one knew the substance of gravity, including some researchers in NASA. In order to meet them I studied gravity for 30 minutes, but when I met them I said "I searched for your specialty for 2 hours."

Of course, someone of them regarded me as a crazy man.
It was when I met a philosopher who taught at Princeton University.
I told him "You probably never met a person like me."
He quickly responded "No, I did. But he was a schizophrenic." And he drove us out roughly.
This is very important.

If I speak slightly wrong I am easily treated as an abnormal person.
A scientist who studies gravity said that every substances of gravity will be revealed soon and they measured the gravity through a lot of collision experiments.
Gravity is not seen with our naked eyes and can not be measured by scientific instruments as well.
What they do is no more than a pressure test.
I always learn rather more than I teach through my travelling.
All of them were too busy to listen to me. Meeting time was very short so I didn't have enough time to tell them something important.
Some scholars were arrogant. Then I asked them.

"How would you explain what you searched so that people understand easily ? What principle will you use for explanation ?"

They could not answer.

I asked one philosopher. "Do you know what is the definition of philosophy ?"

He said that he never thought about that.

It meant he did not know any meaning of what he had learned and had been teaching.

I had a little talk with a student in economics department.

"How much do you spend for your courses ?"

He said "I need \$43,000 per year. In my case, I spend \$47,000 because my family is in LA."

"What did you become to know after spending such a huge amount of money?"

"Nothing really. I don't think I learn much."

"Then why do you go to school ?"

"I need a certificate. My degree will be helpful for my job and marriage as well."

Those students learn just words without any principle or questions.

They learn how to make their own words and they will teach the next generation.

In this way human's consciousness becomes worse.

They never wanted to meet me if I introduce myself as an Enlightened Being. I introduced myself as the best expert of all the parts of studies except mathematics and languages.

I saw the world of their studies from time to time in order to meet those experts.

I became to understand the world soon after my observation for 30 minutes.

I could solve very easily those riddles that the human world could not solve for thousands of years..

I failed to teach them what I saw as they did not give me any chance, but this travel contributed us to understand more this world.

Today in America, the hottest issue is global warming. The temperature of the earth surface is increasing . This problem came from a change of gravity field.

Scientists do not know the basic step of this phenomenon.

How gravity was formed ?

How can the formed gravity preserve itself ?

How gravity loses itself ?

What circumstance destroys the balance of gravity ?

What is the role of gravity on the ecosystem ?...etc.

Those scientists who I met did not have any knowledge about above questions.

Some of them said "Nobody knows"

The earth is run by a perfect science.

It reacts precisely by a slight change.

During my meetings with the scientists I confirmed that my prediction about the end of the world was accurate.

Well, in this situation the important thing is your decision. Will you save yourself or kill yourself ? Will you remain yourself forever or will you die forever?

Everything in the world has been decided.

You can save yourself through your knowledge of the world only. Otherwise you will kill yourself.

There are two major powers to lead this world to the end.

They are religion and universities.

Nevertheless, I do not have other places to visit and talk.

If you want to know, learn from a knowing person. If not, learn from a man who does not know.

The principle of the world is so simple.

Teaching of Tathagata - 04.03.07

The most important thing in life is that we recognize what is inside ourselves.

Let's study in this class how we will be able to realize them.

During my travelling for 5 weeks in America I met lots of people who were very famous for their studies.

Throughout the meetings with them I really felt the limitation of human's knowledge. I clearly pointed out things as they were and explained to them with many examples but they did not realize what I showed. What I said seemed totally unfamiliar to them.

If you listen to the cd* very carefully and observe our conversation in those meetings I believe that you will easily understand what I say now. In order to know the world you should not depend on your thinking. I asked a biologist who was a professor in Cal Tech, "How much percent do you understand about what you teach ?" He answered with a smile "Maybe 5 percent..." but he corrected quickly. "Maybe less than 1 percent.." I suggested to him "I can help you to achieve up to 80% of understanding within 2 years, will you accept my proposal ?" He said "No." Do you know why ? He has been studying that for 30-40 years, but he knew he learned very little. He could not agree with my proposal. I explained to him about the process. When you start to learn maths you should learn numbers first, from 1 to 10. Secondly, you need to learn how to calculate, that is a formula. Third, you learn how to see the question by the cases.

Afterwards everything becomes simple. Like this, when we try to understand things in the world the principle is the most important. You can not see anything if you do not know how a question is formed. That's why I kept questioning to them, "What principle do you use in searching the matter, in confirming it and in teaching it ?" Nobody could answer properly to this question. And this is the reality of today's world. Although we are a small group and small numbers of people, what we are doing is not so light. We failed to persuade people in this trip but you will realize that our knowledge and information is superior to any other intellectual groups in the whole world. Our members who have been studying here for a long time are very smart.

As long as you have a connection with me you can not be bankrupted. If you don't act what makes you fail it doesn't happen. This is the law of the world. This is the law of cause and occasions. Fate will be opened from every links you are related to. What happens in the world opens the door of the world. When we know these cases we can live freely in every ways we want. This is a very simple truth of the world. A simple truth means something as it really is.

*Tathagata records all his meetings and members can listen to them on CD

Endword - Written by Paul Iddon

I personally knew Tathagata since about 1992, about 16 years before His passing in 2008. During this time I heard Tathagata's words and witnessed Tathagata's actions. I witnessed nothing but pure love of people and the great effort He went to, to help people. He travelled the world endlessly to teach what He could see. He cured many people of disease much to his own pain, he never refused help to anybody, he never asked for anything in return apart from other people's effort to help this world. He personally helped me countless times, I was another burden for Him to carry, but over time I understood His teachings more and tried to deal with my own problems. This was the essence of His teachings. ("You are your own saviour"). Thank you Tathagata, thank you for your enormous effort, love and dedication. You truly are Buddha and you truly had Enlightenment. I was privileged to witness your Enlightenment.

I witnessed Tathagata with my own eyes in India - New Delhi, Varanasi, Bodh Gaya, Calcutta, South Korea Busan, Yon Hwa Do, United States of America Los Angeles and England London Oxford

Paul Iddon

More information at www.whatiskarma.co.uk

Includes links to past videos of Tathagata.

Tathagata never profiteered from His teachings, we sell no books or tapes or ask for or want donations.

Those who claim to have truth but only reveal it through selling books, tapes and courses don't have truth at all, because in history those who really had truth gave it away freely.

If you want to give back then do so by creating good karma and printing this book to give to others for free, or alternatively promoting the website so that others can more easily find His teachings. Thank you.

Please remember all of the content was spoken by Tathagata in Korean and has been translated through many members, whilst they have tried their best to translate as accurately as possible please understand that due to Tathagata's local dialect and slang and the translators having English as a second language it cannot be 100% perfect, however there are many online recordings and transcripts of Tathagata available all over the internet, but please beware of those selling Tathagata's teachings by asking for donations or selling books.

Please reprint this book ONLY in it's entirety, do not change, add or delete anything.

It's is free to reprint this book so long as :-

- 1) You print it in it's entirety from cover to cover without changing anything, adding or deleting anything.
- 2) You give it away completely free without charge, no claiming it is free but as part of paying for a membership or postage or anything at all.
- 3) You do not use it as part of any promotion or commercial interest.
- 4) If you want to translate it into another language then please contact me for original documents in Korean. Do NOT ATTEMPT to translate it from this book (English) to another language as it has already been translated from Korean to English and translating again will dilute the correct meaning and we must ensure against the meaning becoming lost later down the line after several translations.

Please be wary of those that teach meditation - Tathagata never taught meditation and also said that the previous Buddha Shakyamuni (himself/his previous self) did not teach meditation.

The true path to enlightenment is by doing good deeds and refraining from bad deeds throughout many many lifetimes and that takes an enormous amount of effort, but false teachers want to give you the impression that Enlightenment is just round the corner and that you need them as they can show you how to achieve it and therefore they sell you lies.

Throughout the tens of thousands of Buddhist scriptures there is hardly a mention about meditation. On those few occasions, I heard from Tathagata that Buddha actually meant meditate as in 'to ponder' - for example to give yourself thinking space.

No Buddha ever taught such nonsense as staring at a fixed point, chanting the same phrases over and over, counting breaths, praying, beating a drum, emptying your mind etc or any other technique and therefore it is NOT Buddhism because Buddhism means 'teaching of Buddha', so for man to build an entire religion based on meditation as the cornerstone simply because of a few dozen words is totally wrong. The few instances in scriptures that scholars point to as teaching meditation are borne from misunderstandings of words such as 'mindfulness' and the fact that these were written down several hundreds of years later and the true meaning had become distorted even embellished by monks.

People who meditate long term are in grave danger of allowing in dead souls to drive their body. This is what Tathagata warned about when he said " If they meet those who aren't Enlightened and follow their teaching, it may put them into serious dangers." and Tathagata said many times that meditation weakens the mind. People who meditate often have stories or claims of spiritual experiences but these are a consequence of a weakened mind or even a mind that has been invaded by another entity. Consequently there are thousands of people who claim they have achieved Enlightenment which further expands the illusion that not only is it very achievable but that it can be achieved simply by sitting on your backside.

Shakyamuni had built up good karma throughout many lifetimes and was ripe for Enlightenment in that lifetime, by sitting quietly and 'pondering', he kept away from desires and the life of luxury that surrounded him as a prince. Do not let others influence you into believing that meditation is the way to Enlightenment and do not practice meditation as you are putting yourself in danger.

A Buddha comes once every few thousand years. Tathagata was the Buddha that Shakyamuni predicted to come.